



# **PUBLIC MEETING OF THE DEER SPRINGS FIRE PROTECTION DISTRICT (DSFPD)**

**June 15, 2022**

**Open Session 4:00 p.m.**

**Meeting Location: DSFPD Station 1, 8709 Circle R Drive, Escondido, CA 92026**

**Public Participation: In person or telephone Dial-in 760-733-8181 PIN: 650689**

All agenda materials and other writings related to agenda items that are distributed to the board are available for public inspection at the District's offices located at 8709 Circle R Drive, Escondido, Ca. 92026.

## **1. Call to Order, Roll Call**

President Sealey  
Vice-President Slaughter  
Secretary/Treasurer Jackson  
Director Gordon  
Director Holley

## **2. Pledge of Allegiance**

## **3. Adoption of Agenda**

## **4. Closed Session**

**PUBLIC EMPLOYEE APPOINTMENT: Fire Chief, pursuant to Government Code §54957.**

## **5. Public Comments Period**

Any member of the public may speak on any matter that is not on the agenda. However, under State law, no decisions or actions can be taken and any such matters shall be deferred to the next meeting.

*Members of the public may submit written comments. Comments will be entered into the minutes of the meeting. In lieu of in-person attendance, members of the public are strongly encouraged to submit their comments on agenda and non-agenda items via e-mail at [liz@dsfd.sdcoxmail.com](mailto:liz@dsfd.sdcoxmail.com). All comments submitted are sent to the members of the Board for their consideration. Written comments will be accepted until 30 minutes before the start of the meeting. Public comments that are submitted will be read into the record at the Board Meeting. The public retains the right to make comments during the course of the meeting.*

**6. Fire Safe Council Report**

**7. Approval of Minutes**

- a. May 11, 2022

**8. Acceptance of May Finance Reports-General, Capital and Mitigation Funds**

**9. Chief's Report**

- a. Fire Prevention Report

**10. Committee Reports**

- a. North Zone Joint Benefit-Directors Jackson and Holley
- b. Station 2 Improvement-Directors Holley, Slaughter, and Chief Johnson
- c. FY2022/2023 Budget-Directors Jackson and Gordon

**11. Unfinished Business**

- a. Second review, adoption, and approval of Fiscal Year 2022/2023 Budget

**12. New Business**

- a. Approve Government Code §54953 COVID-19 Pandemic State of Emergency Teleconference Modification Findings pursuant to Resolution 22-01
- b. Approve revised policy C02 Financial Responsibility
- c. Review administrative structure alternatives to maximize the benefit-cost ratio for District residents

**13. Correspondence**

**14. Directors Comments**

**15. Adjournment**

*In compliance with the Americans with Disabilities Act (US Code Title 42), if you need special assistance to participate in a meeting, please contact the Clerk of the Board at (760) 749-8001. Notification of 48 hours prior to the meeting will enable the District to make reasonable arrangements to assure accessibility to the meeting.*